IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118577

Date: March 3, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

| For (Title): | SOLID-STATE IMAGING DEVICE | |
|-----------------|--|--|
| By (Inventors): | Takashi TAKAMURA | |
| Formal dr | rawings (Figs. 1-14B; 11 sheets) are attached. | |

| | Ose rigule for front page of rubilication. | |
|-------------|--|-----|
| | A Declaration and Power of Attorney is filed herewith. | |
| | This application claims benefit of Provisional Application No filed | |
| | A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) | |
| \boxtimes | This patent application is assigned to SEIKO EPSON CORPORATION. | |
| | The executed Assignment is filed herewith. | |
| \boxtimes | An Information Disclosure Statement is filed herewith. | |
| | Entitlement to small entity status is hereby asserted. | |
| | A Preliminary Amendment is filed herewith. | |
| \square | Priority of foreign application No. 2002 062920 filed March 10, 2002 in January is alsigned (25 H C C S) | 101 |

 \mathbf{Z}

Priority of foreign application No. 2003-062820 filed March 10, 2003 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | |
|---------------------------------------|-----------|-----------|--|
| BASIC FEE | | | |
| TOTAL CLAIMS | 7 - 20 | = 0 | |
| INDEP CLAIMS | 1 - 3 | = 0 | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | |

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

| SWIALE ENTITE | | | | |
|---------------|--------|-----------|--|--|
| RATE | FEE | <u>OR</u> | | |
| | \$ 385 | <u>OR</u> | | |
| x 9= | \$ | <u>OR</u> | | |
| x 43 = | \$ | <u>OR</u> | | |
| + 145 = | \$ | <u>OR</u> | | |
| TOTAL | \$ | <u>OR</u> | | |

OTHER THAN A SMALL ENTITY

| RATE | FEE | |
|-------|--------|--|
| | \$ 770 | |
| x 18 | \$ | |
| x 86 | \$ | |
| + 290 | \$ | |
| TOTAL | \$ 770 | |

Check No. 151674 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

ames A. Oliff

Registration No. 27,075

John S. Kern

Registration No. 42,719

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